

**RESOLUTION NO. 2019-**

**RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF ROCKLIN  
ORDERING THE PREPARATION OF THE ENGINEER'S REPORT  
FOR THE LEVY OF THE ANNUAL ASSESSMENT  
FOR LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 2**

WHEREAS, pursuant to Division 15, Part 2, of the Streets and Highways Code of the State of California, being known as the "Landscaping and Lighting Act of 1972" ("the Act"), the City Council of the City of Rocklin has formed a maintenance district that is known and designated as:

LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 2 (hereinafter referred to as the "Maintenance District"); and

WHEREAS, at this time, the City Council of the City of Rocklin desires to take proceedings for the annual levy of the assessments as required following the formation of said Maintenance District; and

WHEREAS, these proceedings for the annual levy of assessments shall relate to the fiscal year commencing July 1, 2019 and ending June 30, 2020; and

WHEREAS, there has been submitted, at this time as Exhibit A, to the City Council of the City of Rocklin for its consideration a map showing the boundaries of the area affected by the annual levy of the assessment for the above-referenced fiscal year. No new improvements or substantial changes to existing improvements are proposed; and

WHEREAS, the Act requires a written report consisting of the following:

1. Plans and specifications of the improvements to be maintained;
2. An estimate of the costs for maintaining the improvements for the ensuing fiscal year;
3. A diagram of the area proposed to be assessed; and
4. An assessment of the estimated costs for the maintenance work for said fiscal year.

The City Council of the City of Rocklin does resolve as follows:

Section 1. The above recitals are all true and correct.

Section 2. A map entitled "Landscape and Lighting Maintenance District No. 2" as submitted to the City Council and attached hereto as Exhibit "A," showing the

boundaries of the proposed area to be assessed is hereby approved and adopted by this City Council, and a copy shall be on file in the office of the City Clerk and open for public inspection. The proposed parcels and properties within said area are those to be assessed to pay certain costs and expenses for said maintenance work.

Section 3. The proposed maintenance work within the area proposed to be assessed shall be for certain street lighting improvements and landscape maintenance in Landscaping and Lighting Maintenance District No.2, and the maintenance work shall be set in the Engineer's Report to be prepared for the City Council for consideration.

Section 4. That the City Engineer is hereby ordered to prepare a Report relating to said annual assessment and levy for Landscaping and Lighting Maintenance District No. 2, in accordance with California Streets and Highways Code section 22565, et seq..

Section 5. Upon completion, the Engineer's Report for Landscaping and Lighting Maintenance District No. 2 shall be filed with the City Clerk who shall then submit the same to the City Council for its consideration pursuant to Streets and Highways Code section 22623.

PASSED AND ADOPTED this 14th day of May, 2019, by the following vote:

AYES: Councilmembers:

NOES: Councilmembers:

ABSENT: Councilmembers:

ABSTAIN: Councilmembers:

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Joe Patterson, Mayor

ATTEST:

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Mona Forster, City Clerk

# EXHIBIT A

4/22/2019

