

RESOLUTION NO. 2019-

**RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF ROCKLIN
APPROVING THE ENGINEER'S REPORT
FOR THE LEVY OF THE ANNUAL ASSESSMENT FOR
LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 2**

WHEREAS, pursuant to the provisions of Division 15, Part 2, of the Streets and Highways Code of the State of California, being known as the "Landscaping and Lighting Act of 1972" ("the Act"), the City Council did, by previous resolution, order the preparation of an Engineer's Report consisting of plans and specifications, estimate of cost, a diagram of the Maintenance District, and assessment spread relating to LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 2 (hereinafter referred to as the "Maintenance District"); and

WHEREAS, said Engineer's Report has been presented to this City Council as required by the Act and as previously directed by resolution; and

WHEREAS, this City Council has now carefully examined and reviewed the Engineer's Report, as presented, and is satisfied with each and all of the items and documents as set forth therein and is satisfied that the assessments, on a preliminary basis, have been spread in accordance with the benefits received from the maintenance to be performed as set forth in the Report.

The City Council of the City of Rocklin does resolve as follows:

Section 1. The above recitals are all true and correct.

Section 2. The Engineer's Report for the levy of the annual assessment for Landscape and Lighting Maintenance District No. 2, as presented, consisting of the following:

- A. Plans and Specifications;
- B. Estimate of Cost;
- C. Diagrams of the Maintenance District; and
- D. Assessment of the Estimated Cost

is hereby approved and is ordered to be filed in the office of the City Clerk as a permanent record and to remain open for public inspection.

Section 3. The City Clerk shall certify to the passage and adoption of this Resolution and the minutes of this meeting shall so reflect the presentation of the

Engineer's Report for the levy of the annual assessment for Landscape and Lighting Maintenance District No. 2, attached hereto as Exhibit A and incorporated by reference herein.

PASSED AND ADOPTED this 14th day of May, 2019, by the following vote:

AYES: Councilmembers:

NOES: Councilmembers:

ABSENT: Councilmembers:

ABSTAIN: Councilmembers:

Joe Patterson, Mayor

ATTEST:

Mona Forster, City Clerk