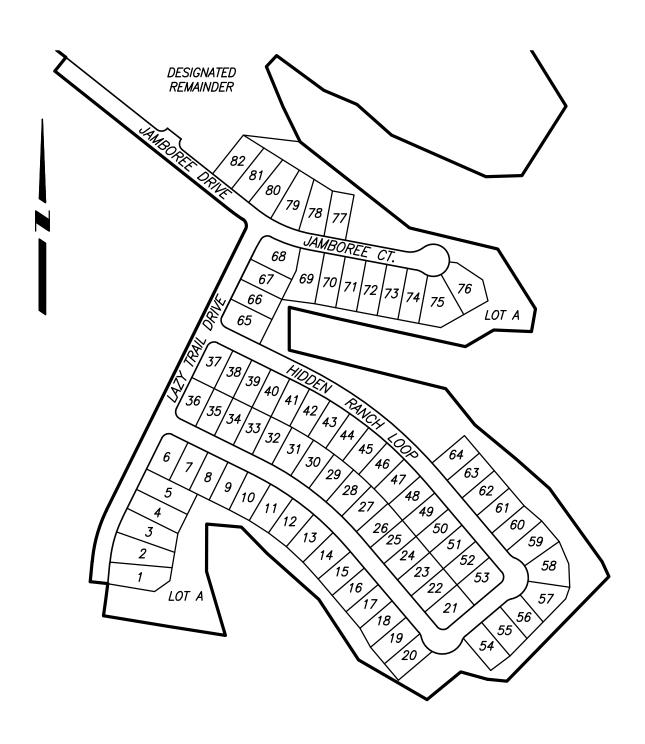
EXHIBIT "A" NOTICE OF COMPLETION WHITNEY RANCH PHASE IIF & III UNITS 55C, 57 & 58



PAGE 1 OF EXHIBIT A OF NOTICE OF COMPLETION RESOLUTION NO. 2019—