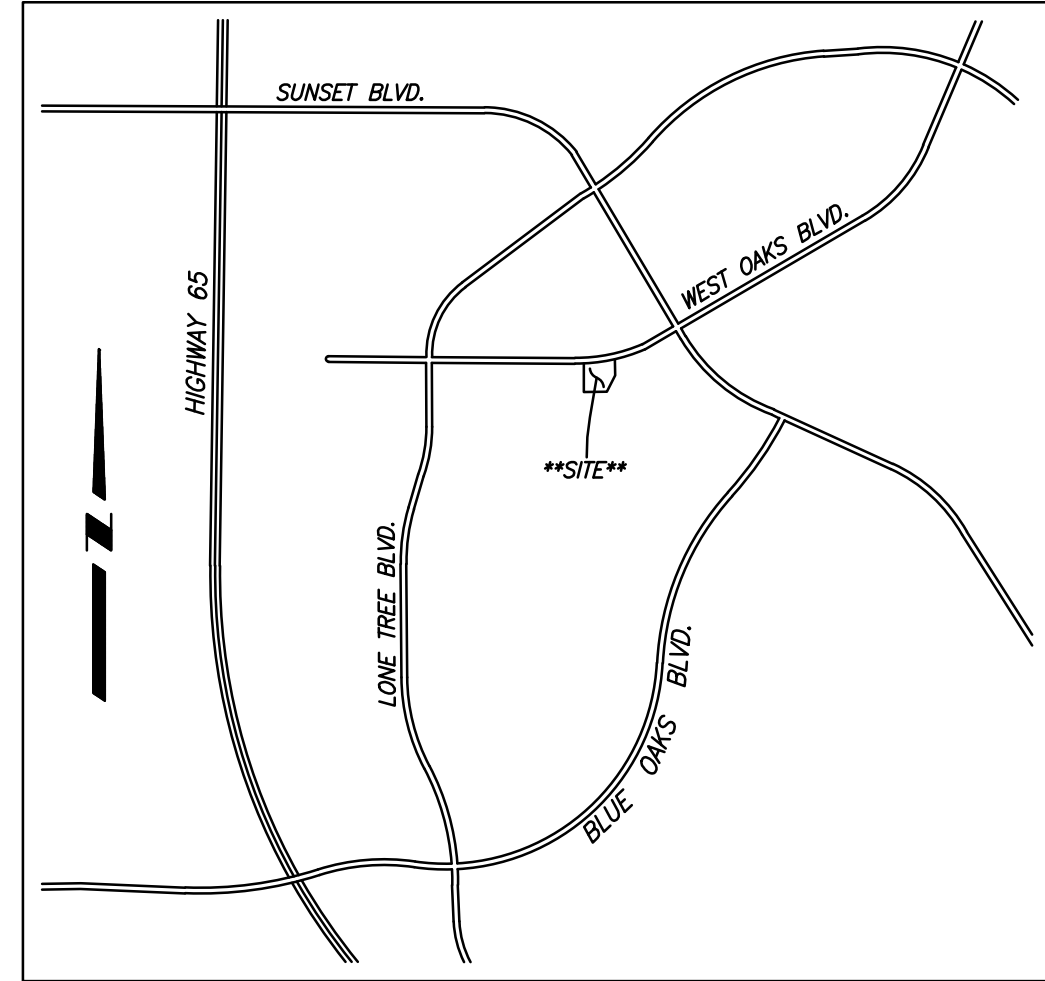


VICINITY MAP



ASSESSMENT DIAGRAM  
**WEST OAKS TOWNHOMES (SD-2017-0013)**  
**ANNEXATION MAP NO.72**  
**COMMUNITY FACILITIES DISTRICT NO.1**

BEING A SUBDIVISION OF LOT 30, AS SHOWN AND DESIGNATED ON THE MAP ENTITLED "SUNSET WEST SUBDIVISION", FILED FOR RECORD DECEMBER 31, 1996 IN BOOK T OF MAPS AT PAGE 81, PLACER COUNTY RECORDS, AND AS AMENDED IN THE CERTIFICATE OF CORRECTION RECORDED APRIL 3, 2000 AS INSTRUMENT NO. 2000-0022063, OFFICIAL RECORDS BEING A PORTION OF SECTION 15, T.11N, R.6E, MT. DIABLO BM OF THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA  
 JANUARY 2020

**NOTES:**

REFERENCE IS HEREBY MADE TO THAT CERTAIN MAP ENTITLED, "PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO.1, CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA," FILED THE 3<sup>RD</sup> DAY OF APRIL, 1987, AT THE HOUR OF 9:12 A.M. IN BOOK 1 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT PAGE 2, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF PLACER, STATE OF CALIFORNIA, WHICH IS ANNEXATION MAP AFFECTS.

**CITY CLERK'S STATEMENT:**

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF ROCKLIN THIS \_\_\_ DAY OF \_\_\_\_\_, 2020.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

HOPE ITHURBURN  
 INTERIM CITY CLERK OF THE CITY OF ROCKLIN

**CITY COUNCIL'S STATEMENT:**

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF ANNEXATION NO.72 TO COMMUNITY FACILITIES DISTRICT NO.1 CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF ROCKLIN, AT THE MEETING THEREOF, HELD ON THE \_\_\_ DAY OF \_\_\_\_\_, 2020, BY ITS RESOLUTION NO. \_\_\_\_\_.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

HOPE ITHURBURN  
 INTERIM CITY CLERK OF THE CITY OF ROCKLIN

**RECORDER'S STATEMENT:**

FILED THIS \_\_\_ DAY OF \_\_\_\_\_, 2020, AT THE HOUR OF \_\_\_ O'CLOCK \_\_\_ M., IN THE BOOK \_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE \_\_\_ IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF PLACER, STATE OF CALIFORNIA.

BY: \_\_\_\_\_ BY: \_\_\_\_\_

RYAN RONCHO  
 PLACER COUNTY RECORDER  
 DEPUTY

FILE NO. \_\_\_\_\_ FEE: \_\_\_\_\_

