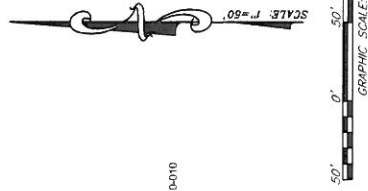


ASSESSMENT DIAGRAM
SUNSET STATION (DR2019-0009)
ANNEXATION MAP NO. 62
COMMUNITY FACILITIES DISTRICT NO. 5

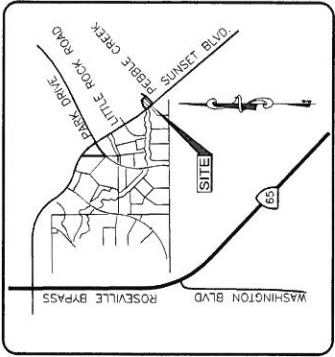
CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA
 JULY, 2020
 CITY OF ROCKLIN
 3970 ROCKLIN ROAD
 ROCKLIN, CA 95677
 (916) 625-5140

A.P.N. 017-350-001
 N 40°59'50" W 270.01'
 L=39.27'
 R=25.00'
 A=90°00'00"

A.P.N. 016-450-016
 1.998 ± ACRES
 S 67°40'19" E 240.30'
 A.P.N. 369-090-026
 A.P.N. 369-090-025
 A.P.N. 369-090-024



NOTES:
 REFERENCE IS HEREBY MADE TO THAT CERTAIN MAP ENTITLED "PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 5, CITY OF ROCKLIN, CALIFORNIA" WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, PLACER COUNTY, CALIFORNIA, ON SEPTEMBER 19, 2019, AT THE HOUR OF 2:06 P.M. IN BOOK 3 OF MAPS OF THE ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE 4, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF PLACER, STATE OF CALIFORNIA, WHICH THIS ANNEXATION MAP AFFECTS.



VICINITY MAP

N.T.S.

CITY CLERK'S STATEMENT:

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF ANNEXATION NO. 62 TO COMMUNITY FACILITIES DISTRICT NO. 5, CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF ROCKLIN AT A REGULAR MEETING THEREOF HELD ON THE _____ DAY OF _____, 2020, BY ITS RESOLUTION NO. _____

HOPE THURBURN
 CITY CLERK OF THE CITY OF ROCKLIN

CITY COUNCIL'S STATEMENT:

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF ANNEXATION NO. 62 TO COMMUNITY FACILITIES DISTRICT NO. 5, CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF ROCKLIN AT A REGULAR MEETING THEREOF HELD ON THE _____ DAY OF _____, 2020, BY ITS RESOLUTION NO. _____

HOPE THURBURN
 CITY CLERK OF THE CITY OF ROCKLIN

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 2020, AT THE HOUR OF _____ O'CLOCK, _____ M., IN BOOK _____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE _____ IN THE OFFICE OF THE RECORDER OF THE COUNTY OF PLACER, STATE OF CALIFORNIA.

FILE NO. _____
 RYAN RONCO
 PLACER COUNTY RECORDER

FEE: _____
 BY: _____ DEPUTY

BW BAKER-WILLIAMS ENGINEERING GROUP
 Engineering / Surveying / Land Planning / Entitlement Processing / GPS Services
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 (916) 351-4336 - fax: (916) 351-4430 - office@bakerwilliams.com