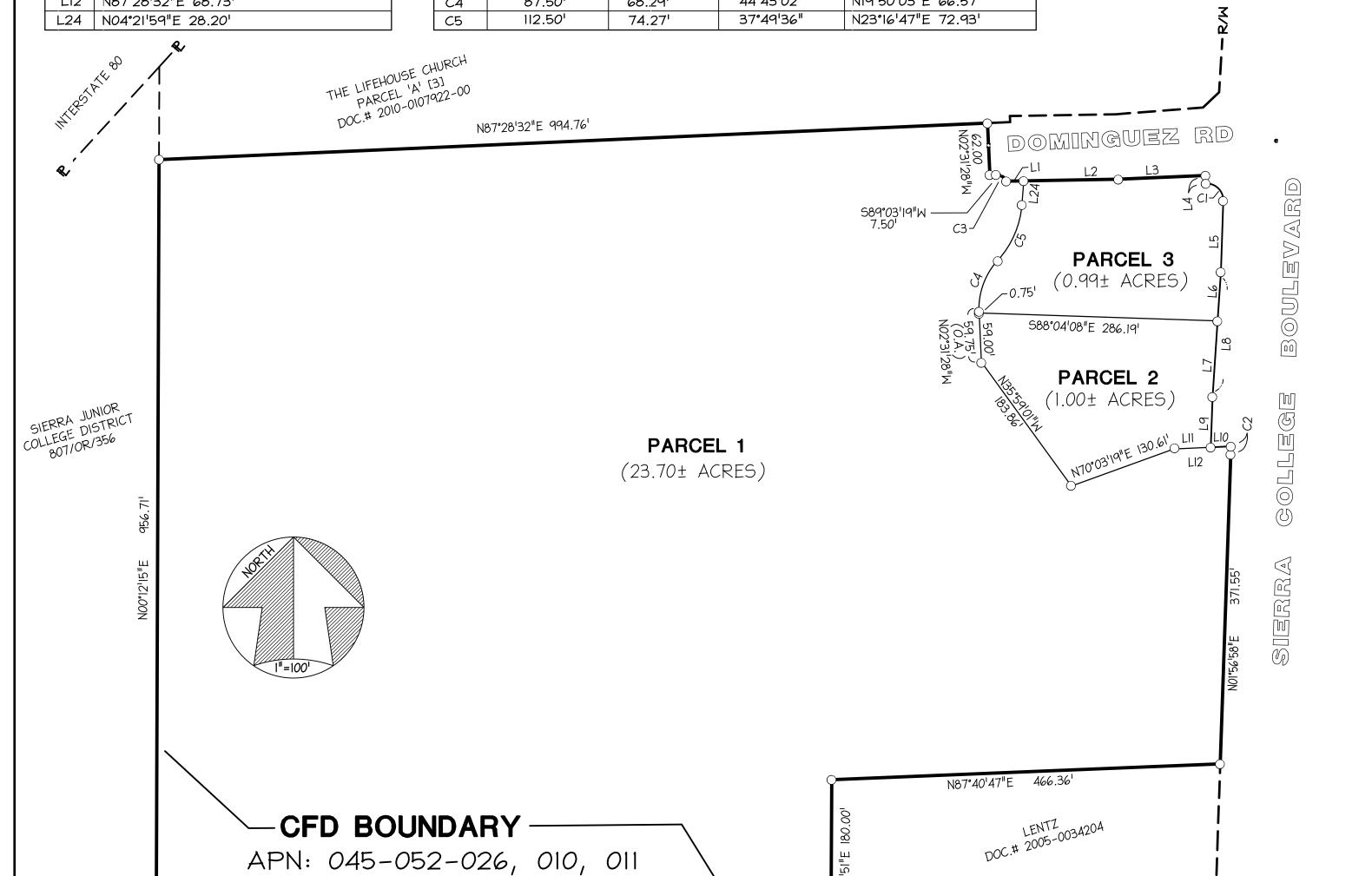


QUICK QUACK SIERRA COLLEGE (DL2019-0001) ANNEXATION MAP NO. 63

COMMUNITY FACILITIES DISTRICT NO. 5

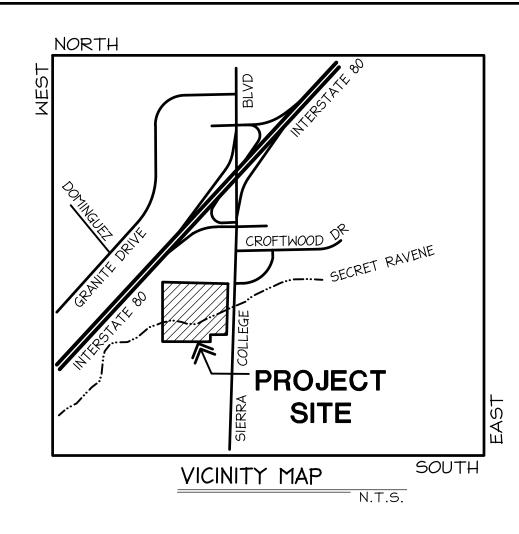
A PORTION OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP II NORTH, RANGE 7 EAST, M.D.B.&M. CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA

CURVE DATA				
NO.	RADIUS	LENGTH	DELTA	CHORD
CI	20.00'	32.961	94°26'02"	N45°17'09"W 29.36'
C2	14,958.00	9.61'	00°02'13"	N01°55'52"E 9.61'
СЗ	13.33 ¹	15.47'	66°30'44"	N57°41'19"W 14.62'
C4	87.50 ¹	68.29 ¹	44°43'02"	NI9°50'03"E 66.57'
C5	112.50 ¹	74.27'	37°49'36"	N23°16'47"E 72.93'



SIERRA JUNIOR COLLEGE DISTRICT

N87°40'47"E 810.08'



CITY COUNCIL'S STATEMENT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF ANNEXATION No. 63 TO COMMUNITY FACILITIES DISTRICT No. 5, CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF ROCKLIN, AT A REGULAR MEETING THEREOF, HELD ON THE _____ DAY OF ______ 2020. BY ITS RESOLUTION No...

HOPE ITHURBURN
CITY CLERK OF THE CITY OF ROCKLIN

CITY CLERK'S STATEMENT

FILED IN THE OFFICE OF THE CITY CLERK, OF THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA, THIS _____ DAY OF _____, 20___.

CITY CLERK OF THE CITY OF ROCKLIN

HOPE ITHURBURN

RECORDERS STATEMENT

FILED THIS _____ DAY OF ______, 20___, AT THE HOUR OF _____ O'CLOCK ___.M. FILE NO. ____ IN BOOK _____ OF MAPS OF COMMUNITY FACILITIES DISTRICT, AT PAGE ____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF PLACER, STATE OF CALIFORNIA.

BY: RYAN RONCO PLACER COUNTY RECORDER

NOTES:

REFERENCE IS HEREBY MADE TO THAT CERTAIN MAP ENTITLED "PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT No. 5, CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA," FILED THE 13rd DAY OF SEPTEMBER, 1996, AT THE HOUR OF 2:06 P.M. IN BOOK 3 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT PAGE 4, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF PLACER, STATE OF CALIFORNIA, WHICH THIS ANNEXATION MAP AFFECTS.

SHEET I OF I