

OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THIS SUBDIVISION, AND DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP, AND OFFER FOR DEDICATION, IN FEE, TO THE PUBLIC, LOTS A, K, THE WAYS AND DRIVES AS SHOWN HEREON, AND DO HEREBY DEDICATE FOR SPECIFIC PURPOSES THE FOLLOWING:

1. A PUBLIC UTILITY EASEMENT (P.U.E.) OVER, ON, ACROSS, UNDER THE RIGHT OF WAY OF ALL PUBLIC AND PRIVATE DRIVES, WAYS, AND LANES AS SHOWN HEREON. THIS EASEMENT SHALL CONSIST OF NON-EXCLUSIVE EASEMENTS FOR THE FOLLOWING PURPOSES:
 - A. FOR THE INSTALLATION AND MAINTENANCE ELECTROLIERS, ELECTRIC, TELECOMMUNICATIONS, WATER, GAS, SANITARY SEWER AND DRAINAGE PIPES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO; FOR UNDERGROUND WIRES AND CONDUITS FOR ELECTRIC, CABLE, TELEPHONE, TELEVISION AND TELECOMMUNICATIONS, AND ALL APPURTENANCES PERTAINING THERETO; FOR SURFACE DRAINAGE, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO.
 - B. FOR CONSTRUCTION AND MAINTAINING CENTRALIZED MAIL DELIVERY BOXES, PEDESTALS AND SLABS. TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEIPT OF MAIL.
2. A PUBLIC UTILITY EASEMENT (P.U.E.) AS DEFINED IN 1A AND 1B ABOVE, ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND DESIGNATED AS P.U.E. AS SHOWN HEREON.
3. AN IRREVOCABLE OFFER OF DEDICATION, IN FEE, UNDER AND ACROSS LOT B, AS SHOWN HEREON, FOR OPEN SPACE PURPOSES.
4. AN EMERGENCY ACCESS EASEMENT (E.A.E.) FOR INGRESS AND EGRESS OF EMERGENCY PERSONNEL OVER AND ACROSS LOT M SHOWN HEREON.
5. A FLOODPLAIN EASEMENT FOR FLOODPLAIN PRESERVATION PURPOSES OVER AND ACROSS LOT B SHOWN HEREON.
6. LOT E TO BE GRANTED BY SEPARATE INSTRUMENT TO SOUTH PLACER MUNICIPAL UTILITY DISTRICT FOR USE AS A SEWER PUMP STATION AND APPURTENANCES.

END OF PUBLIC DEDICATIONS.

THE UNDERSIGNED HEREBY GRANTS TO THE LOT OWNERS OF THE GRANITE TERRACE HOMEOWNERS ASSOCIATION FOR SPECIFIC PURPOSES THE FOLLOWING:

1. LOTS C, D, F, G, M, N, AND O, AS SHOWN HEREON AND ALSO LABELED AS PRIVATE LANDSCAPE EASEMENT (P.L.E.), FOR PRIVATE LANDSCAPE PURPOSES, FOR PLACEMENT OF VEGETATION AND IRRIGATION EQUIPMENT, TOGETHER WITH RIGHT TO MAINTAIN, REPAIR, UPGRADE THE CHARACTERISTICS OF THE LANDSCAPING, IRRIGATION EQUIPMENT AND RELATED APPURTENANCES.
2. A PRIVATE DRAINAGE EASEMENT (P.D.E.), AS SHOWN HEREON, FOR THE INSTALLATION AND MAINTENANCE OF STORM DRAIN FACILITIES AND DRAINAGE OVER, ON, ACROSS AND UNDER THE LAND SHOWN HEREON.
3. LOTS H, I, J, AND L, AS SHOWN HEREON, FOR PRIVATE ROAD PURPOSES, INCLUDING INGRESS AND EGRESS, MAINTENANCE, REPAIR AND UPGRADE OF IMPROVEMENTS, FACILITIES AND UTILITIES OVER, ON, ACROSS AND UNDER THE LAND SHOWN HEREON.

END OF PRIVATE DEDICATIONS.

AS OWNER: ROCKLIN 41, LLC, A UTAH LIMITED LIABILITY COMPANY

BY: _____ DATE _____
KENT HOGGAN

FINAL MAP OF GRANITE TERRACE

SUBDIVISION NO. SD-2013-04
A PORTION OF THE NORTHWEST
ONE-QUARTER OF SECTION 20, T. 11 N.,
R. 7 E., M.D.B. & M., CITY OF ROCKLIN,
PLACER COUNTY, STATE OF CALIFORNIA
JUNE 2021
GUIDE ENGINEERING

RECONVEYANCE STATEMENT:

SUBDIVIDER: ROCKIN 41, LLC, A UTAH LIMITED LIABILITY COMPANY

THE ABOVE MENTIONED SUBDIVIDER DOES HEREBY IRREVOCABLY OFFER FOR DEDICATION IN FEE TO THE CITY OF ROCKLIN THE LAND AS STATED IN THE OWNER'S STATEMENT, PURSUANT TO GOVERNMENT CODE SECTION 66477.5 OF THE SUBDIVISION MAP ACT. IF THE CITY OF ROCKLIN DETERMINES THAT THE SAME PUBLIC PURPOSE FOR WHICH THE PROPERTY DESCRIBED ABOVE IS DEDICATED NO LONGER EXISTS, THE CITY OF ROCKLIN SHALL RECONVEY THE PROPERTY TO THE SUBDIVIDER NAMED ABOVE, OR THE SUCCESSOR IN INTEREST.

NOTARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ }

ON _____ BEFORE ME _____, NOTARY PUBLIC, PERSONALLY APPEARED KENT HOGGAN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC SIGNATURE

NOTARY PUBLIC SEAL

SURVEYOR'S STATEMENT:

THIS FINAL MAP OF GRANITE TERRACE WAS PREPARED BY ME, OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CAMERON TEA ON DECEMBER 8, 2017. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP, THAT ALL MONUMENTS ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICTED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE DECEMBER 31, 2022 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED,

CHARLES W. CRAIL, LS 4519
LICENSE EXPIRES 9/30/2022

DATE: _____

CITY SURVEYOR'S STATEMENT:

I, LARRY M. WING, CITY SURVEYOR, CITY OF ROCKLIN, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP; THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OR ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

LARRY M. WING, RCE 29836
CITY SURVEYOR, CITY OF ROCKLIN, CALIFORNIA
LICENSE EXPIRES 3/31/2023

DATE: _____

CITY CLERK'S STATEMENT:

THE CITY COUNCIL OF THE CITY OF ROCKLIN ON THE ____ DAY OF _____, 2021. BY RESOLUTION NO. _____, DID APPROVE THIS FINAL MAP OF "GRANITE TERRACE" (SD-2013-04) AND ACCEPTED, ON BEHALF OF THE CITY OF ROCKLIN AND THE PUBLIC, ALL PARCELS OF LAND OFFERED FOR DEDICATION IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION SUBJECT TO THE COMPLETION AND ACCEPTANCE OF PUBLIC IMPROVEMENTS, AND FURTHER ACCEPTED, ON BEHALF OF THE PUBLIC AND UTILITY AGENCIES, THE EASEMENTS FOR PUBLIC UTILITY AND ACCESS PURPOSES AS SHOWN HERON AND OVER THE PRIVATE STREETS AND PROPERTY IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION.

DATED _____

HOPE ITHURBURN, CITY CLERK
CITY OF ROCKLIN, CALIFORNIA

RECORDER'S STATEMENT:

ACCEPTED FOR RECORDATION AND FILED IN THE OFFICE OF THE RECORDER OF PLACER COUNTY, STATE OF CALIFORNIA, AT THE REQUEST OF GUIDE ENGINEERING AT _____ MINUTES AFTER _____ O'CLOCK ____ .M. ON THE _____ DAY OF _____, 2021, AND RECORDED IN BOOK _____ OF MAPS, AT PAGE _____.

FILE NO _____ RYAN RONCO
COUNTY RECORDER OF PLACER COUNTY

FEE _____
BY: _____
DEPUTY

FINAL MAP
OF
GRANITE TERRACE

SUBDIVISION NO. SD-2013-04
A PORTION OF THE NORTHWEST
ONE-QUARTER OF SECTION 20, T. 11 N.,
R. 7 E., M.D.B. & M., CITY OF ROCKLIN,
PLACER COUNTY, STATE OF CALIFORNIA
JUNE 2021
GUIDE ENGINEERING

NOTES:

1. ALL DISTANCES SHOWN ARE MEASURED, UNLESS OTHERWISE NOTED.
2. THE TOTAL AREA FOR THIS SUBDIVISION IS 7.83 ± ACRES, CONSISTING OF 41 NUMBERED LOTS AND 15 LETTERED LOTS.
3. DUE TO ROUNDING, THE OVERALL LENGTH OF A LINE WILL NOT ALWAYS EQUAL THE SUM OF THE PARTIAL LINE SEGMENT.
4. LOT B, AS SHOWN HEREON IS SUBJECT TO AN OPEN SPACE EASEMENT (FOR PURPOSES OF RIPARIAN AND CREEK PROTECTION) PER DOCUMENT NO. 2021-_____.

TRUSTEE'S STATEMENT:

STEWART TITLE GUARANTEE COMPANY OF PLACER, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST DATED MARCH 31, 2017 AND RECORDED MARCH 31, 2017 AS RECORDING NO. 2017-0024159 OF OFFICIAL RECORDS HEREBY CONSENTS TO THE FILING OF THIS MAP.

BY: _____

NOTARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ }

ON _____ BEFORE ME _____, NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC SIGNATURE

NOTARY PUBLIC SEAL

TRUSTEE'S/BENEFICIARY STATEMENT:

SDP REIT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS TRUSTEE/BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST DATED NOVEMBER 9, 2018 AND RECORDED DECEMBER 7, 2018 AS RECORDING NO. 2018-0088166 OF OFFICIAL RECORDS HEREBY CONSENTS TO THE FILING OF THIS MAP.

BY: _____

NOTARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ }

ON _____ BEFORE ME _____, NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC SIGNATURE

NOTARY PUBLIC SEAL

TRUSTEE'S/BENEFICIARY STATEMENT:

SDP REIT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS TRUSTEE/BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST DATED NOVEMBER 9, 2018 AND RECORDED DECEMBER 7, 2018 AS RECORDING NO. 2018-0088166 OF OFFICIAL RECORDS HEREBY CONSENTS TO THE FILING OF THIS MAP.

BY: _____

NOTARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ }

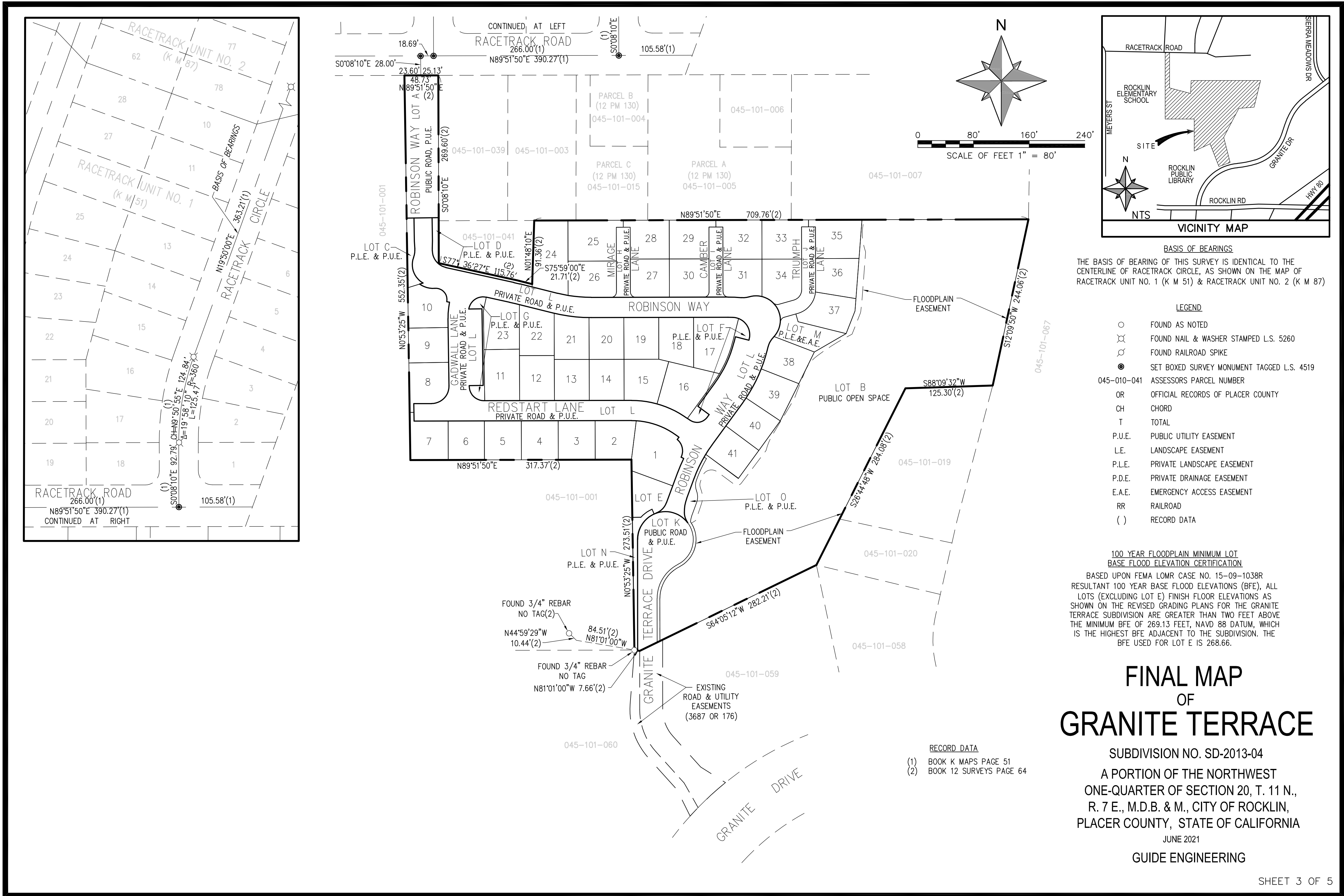
ON _____ BEFORE ME _____, NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

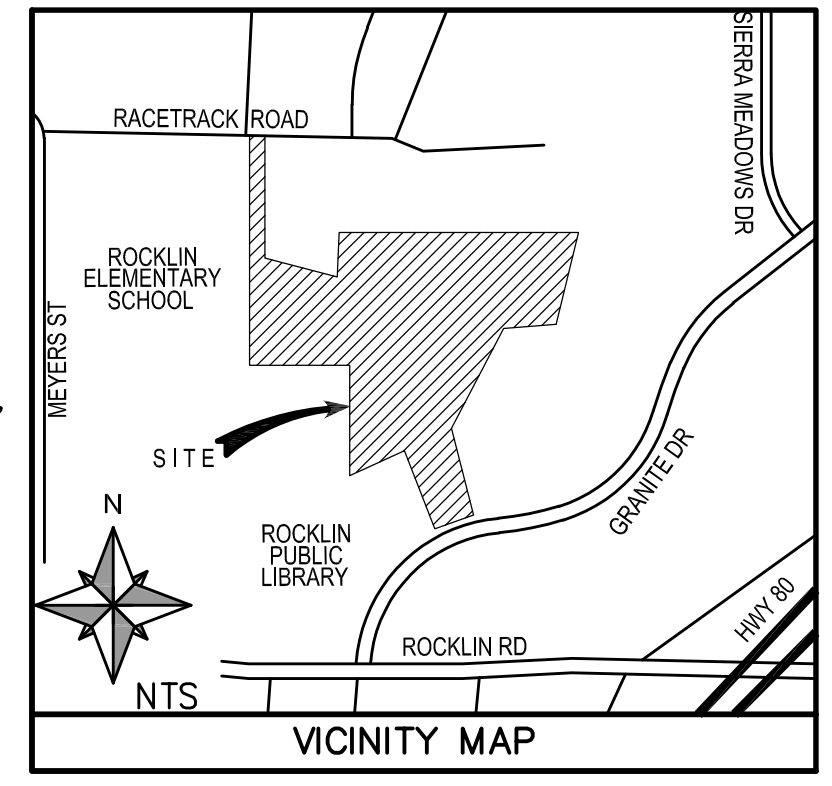
NOTARY PUBLIC SIGNATURE

NOTARY PUBLIC SEAL



FINAL MAP OF GRANITE TERRACE

SUBDIVISION NO. SD-2013-04
 A PORTION OF THE NORTHWEST
 ONE-QUARTER OF SECTION 20, T. 11 N.,
 R. 7 E., M.D.B. & M., CITY OF ROCKLIN,
 PLACER COUNTY, STATE OF CALIFORNIA
 JUNE 2021
 GUIDE ENGINEERING

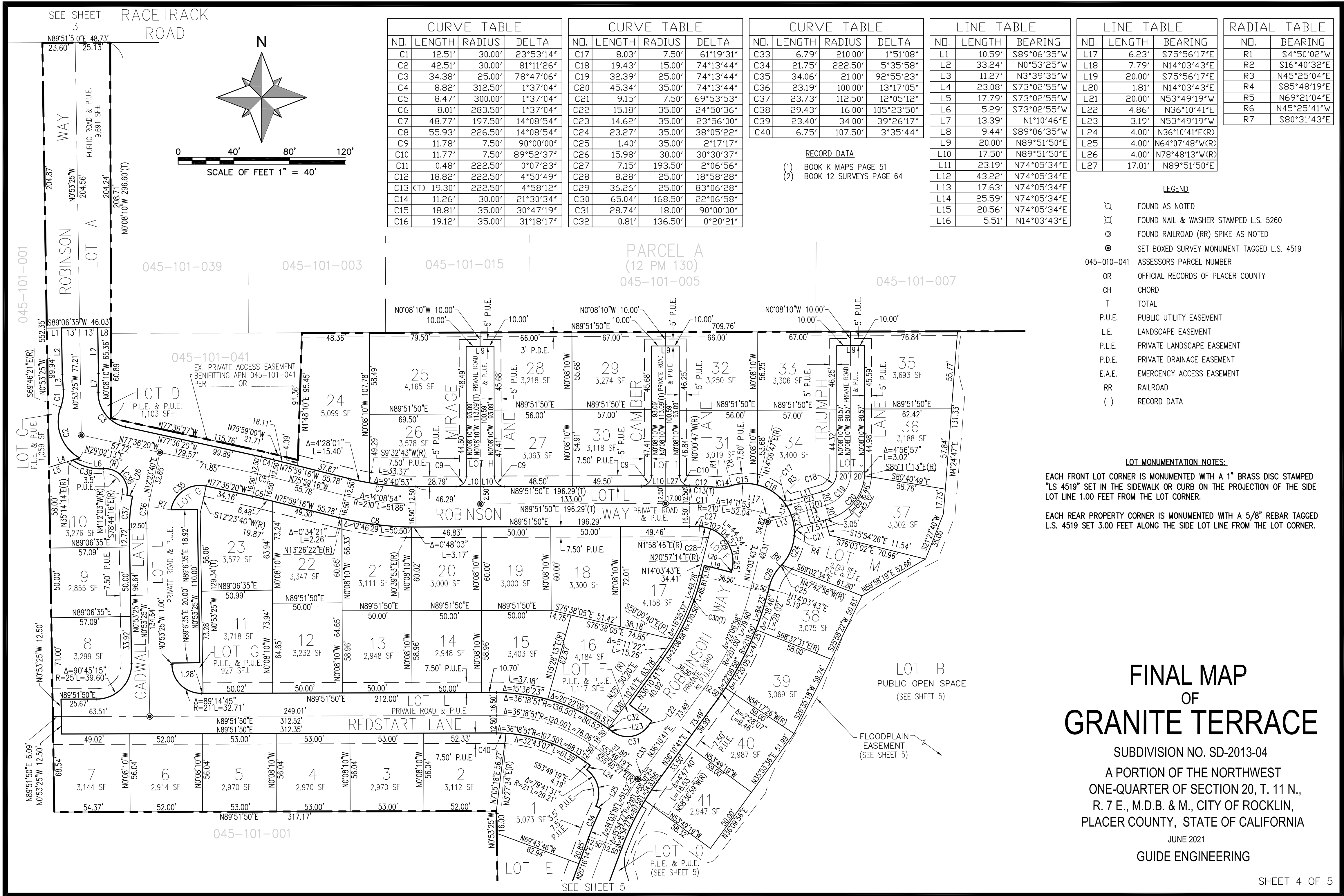


BASIS OF BEARINGS
 THE BASIS OF BEARING OF THIS SURVEY IS IDENTICAL TO THE CENTERLINE OF RACETRACK CIRCLE, AS SHOWN ON THE MAP OF RACETRACK UNIT NO. 1 (K M 51) & RACETRACK UNIT NO. 2 (K M 87)

- LEGEND**
- FOUND AS NOTED
 - ⊗ FOUND NAIL & WASHER STAMPED L.S. 5260
 - ⊗ FOUND RAILROAD SPIKE
 - SET BOXED SURVEY MONUMENT TAGGED L.S. 4519
 - 045-010-041 ASSESSORS PARCEL NUMBER
 - OR OFFICIAL RECORDS OF PLACER COUNTY
 - CH CHORD
 - T TOTAL
 - P.U.E. PUBLIC UTILITY EASEMENT
 - L.E. LANDSCAPE EASEMENT
 - P.L.E. PRIVATE LANDSCAPE EASEMENT
 - P.D.E. PRIVATE DRAINAGE EASEMENT
 - E.A.E. EMERGENCY ACCESS EASEMENT
 - RR RAILROAD
 - () RECORD DATA

100 YEAR FLOODPLAIN MINIMUM LOT BASE FLOOD ELEVATION CERTIFICATION
 BASED UPON FEMA LOMR CASE NO. 15-09-1038R
 RESULTANT 100 YEAR BASE FLOOD ELEVATIONS (BFE), ALL LOTS (EXCLUDING LOT E) FINISH FLOOR ELEVATIONS AS SHOWN ON THE REVISED GRADING PLANS FOR THE GRANITE TERRACE SUBDIVISION ARE GREATER THAN TWO FEET ABOVE THE MINIMUM BFE OF 269.13 FEET, NAVD 88 DATUM, WHICH IS THE HIGHEST BFE ADJACENT TO THE SUBDIVISION. THE BFE USED FOR LOT E IS 268.66.

RECORD DATA
 (1) BOOK K MAPS PAGE 51
 (2) BOOK 12 SURVEYS PAGE 64



CURVE TABLE			
NO.	LENGTH	RADIUS	DELTA
C1	12.51'	30.00'	23°53'14"
C2	42.51'	30.00'	81°11'26"
C3	34.38'	25.00'	78°47'06"
C4	8.82'	312.50'	1°37'04"
C5	8.47'	300.00'	1°37'04"
C6	8.01'	283.50'	1°37'04"
C7	48.77'	197.50'	14°08'54"
C8	55.93'	226.50'	14°08'54"
C9	11.78'	7.50'	90°00'00"
C10	11.77'	7.50'	89°52'37"
C11	0.48'	222.50'	0°07'23"
C12	18.82'	222.50'	4°50'49"
C13 (T)	19.30'	222.50'	4°58'12"
C14	11.26'	30.00'	21°30'34"
C15	18.81'	35.00'	30°47'19"
C16	19.12'	35.00'	31°18'17"

CURVE TABLE			
NO.	LENGTH	RADIUS	DELTA
C17	8.03'	7.50'	61°19'31"
C18	19.43'	15.00'	74°13'44"
C19	32.39'	25.00'	74°13'44"
C20	45.34'	35.00'	74°13'44"
C21	9.15'	7.50'	69°53'53"
C22	15.18'	35.00'	24°50'36"
C23	14.62'	35.00'	23°56'00"
C24	23.27'	35.00'	38°05'22"
C25	1.40'	35.00'	2°17'17"
C26	15.98'	30.00'	30°30'37"
C27	7.15'	193.50'	2°06'56"
C28	8.28'	25.00'	18°58'28"
C29	36.26'	25.00'	83°06'28"
C30	65.04'	168.50'	22°06'58"
C31	28.74'	18.00'	90°00'00"
C32	0.81'	136.50'	0°20'21"

CURVE TABLE			
NO.	LENGTH	RADIUS	DELTA
C33	6.79'	210.00'	1°51'08"
C34	21.75'	222.50'	5°35'58"
C35	34.06'	21.00'	92°55'23"
C36	23.19'	100.00'	13°17'05"
C37	23.73'	112.50'	12°05'12"
C38	29.43'	16.00'	105°23'50"
C39	23.40'	34.00'	39°26'17"
C40	6.75'	107.50'	3°35'44"

LINE TABLE		
NO.	LENGTH	BEARING
L1	10.59'	S89°06'35"W
L2	33.24'	N0°53'25"W
L3	11.27'	N3°39'35"W
L4	23.08'	S73°02'55"W
L5	17.79'	S73°02'55"W
L6	5.29'	S73°02'55"W
L7	13.39'	N1°10'46"E
L8	9.44'	S89°06'35"W
L9	20.00'	N89°51'50"E
L10	17.50'	N89°51'50"E
L11	23.19'	N74°05'34"E
L12	43.22'	N74°05'34"E
L13	17.63'	N74°05'34"E
L14	25.59'	N74°05'34"E
L15	20.56'	N74°05'34"E
L16	5.51'	N14°03'43"E

LINE TABLE		
NO.	LENGTH	BEARING
L17	6.23'	S75°56'17"E
L18	7.79'	N14°03'43"E
L19	20.00'	S75°56'17"E
L20	1.81'	N14°03'43"E
L21	20.00'	N53°49'19"W
L22	4.86'	N36°10'41"E
L23	3.19'	N53°49'19"W
L24	4.00'	N36°10'41"E(R)
L25	4.00'	N64°07'48"W(R)
L26	4.00'	N78°48'13"W(R)
L27	17.01'	N89°51'50"E

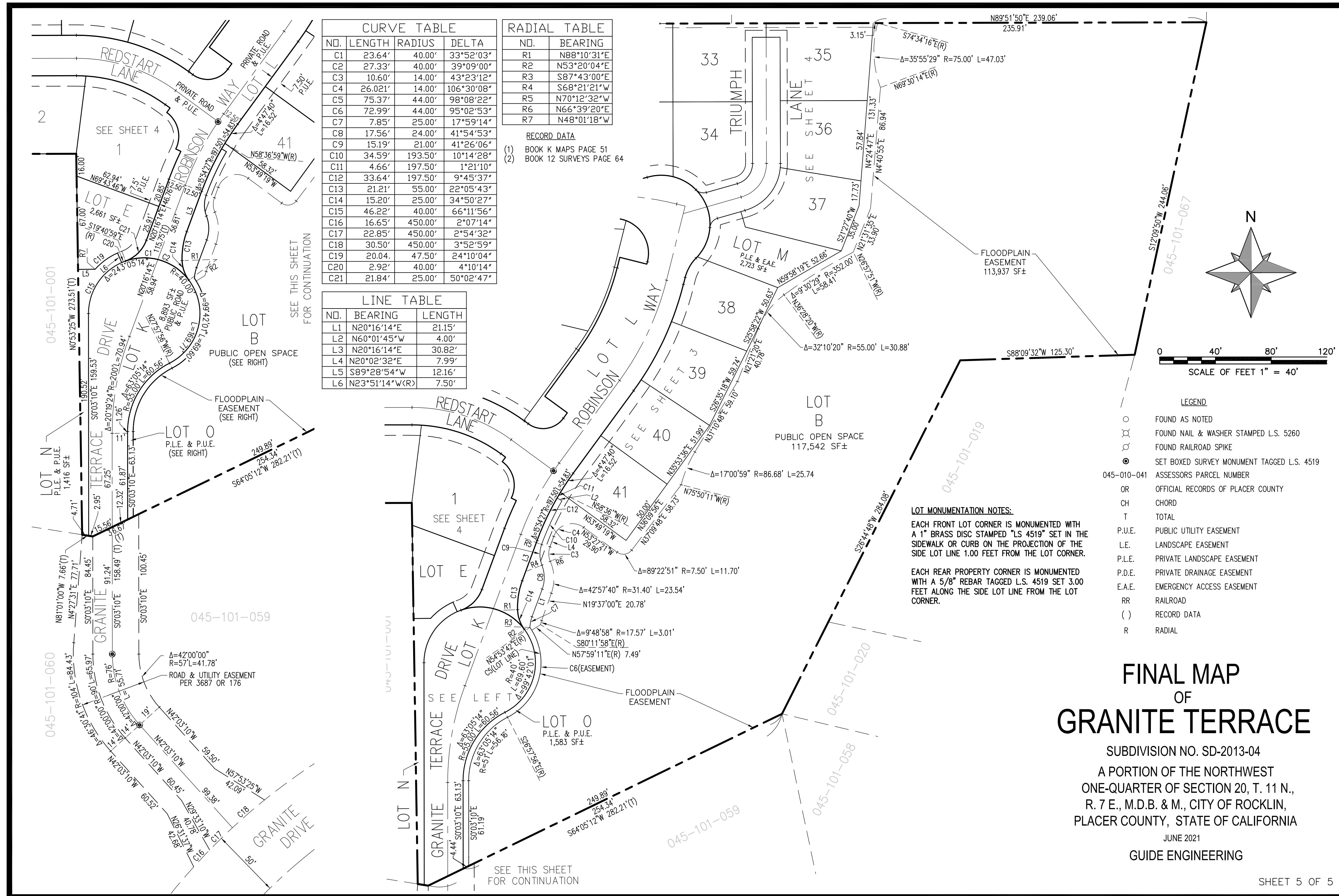
RADIAL TABLE	
NO.	BEARING
R1	S4°50'02"W
R2	S16°40'32"E
R3	N45°25'04"E
R4	S85°48'19"E
R5	N69°21'04"E
R6	N45°25'41"W
R7	S80°31'43"E

RECORD DATA
 (1) BOOK K MAPS PAGE 51
 (2) BOOK 12 SURVEYS PAGE 64

- LEGEND
- ⊗ FOUND AS NOTED
 - ⊗ FOUND NAIL & WASHER STAMPED L.S. 5260
 - ⊙ FOUND RAILROAD (RR) SPIKE AS NOTED
 - ⊙ SET BOXED SURVEY MONUMENT TAGGED L.S. 4519
 - 045-010-041 ASSESSORS PARCEL NUMBER
 - OR OFFICIAL RECORDS OF PLACER COUNTY
 - CH CHORD
 - T TOTAL
 - P.U.E. PUBLIC UTILITY EASEMENT
 - L.E. LANDSCAPE EASEMENT
 - P.L.E. PRIVATE LANDSCAPE EASEMENT
 - P.D.E. PRIVATE DRAINAGE EASEMENT
 - E.A.E. EMERGENCY ACCESS EASEMENT
 - RR RAILROAD
 - () RECORD DATA

LOT MONUMENTATION NOTES:
 EACH FRONT LOT CORNER IS MONUMENTED WITH A 1" BRASS DISC STAMPED "LS 4519" SET IN THE SIDEWALK OR CURB ON THE PROJECTION OF THE SIDE LOT LINE 1.00 FEET FROM THE LOT CORNER.
 EACH REAR PROPERTY CORNER IS MONUMENTED WITH A 5/8" REBAR TAGGED L.S. 4519 SET 3.00 FEET ALONG THE SIDE LOT LINE FROM THE LOT CORNER.

FINAL MAP
 OF
GRANITE TERRACE
 SUBDIVISION NO. SD-2013-04
 A PORTION OF THE NORTHWEST
 ONE-QUARTER OF SECTION 20, T. 11 N.,
 R. 7 E., M.D.B. & M., CITY OF ROCKLIN,
 PLACER COUNTY, STATE OF CALIFORNIA
 JUNE 2021
 GUIDE ENGINEERING

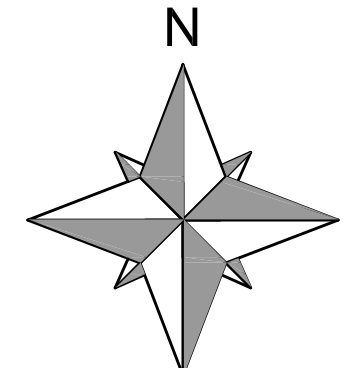


CURVE TABLE			
NO.	LENGTH	RADIUS	DELTA
C1	23.64'	40.00'	33°52'03"
C2	27.33'	40.00'	39°09'00"
C3	10.60'	14.00'	43°23'12"
C4	26.021'	14.00'	106°30'08"
C5	75.37'	44.00'	98°08'22"
C6	72.99'	44.00'	95°02'53"
C7	7.85'	25.00'	17°59'14"
C8	17.56'	24.00'	41°54'53"
C9	15.19'	21.00'	41°26'06"
C10	34.59'	193.50'	10°14'28"
C11	4.66'	197.50'	1°21'10"
C12	33.64'	197.50'	9°45'37"
C13	21.21'	55.00'	22°05'43"
C14	15.20'	25.00'	34°50'27"
C15	46.22'	40.00'	66°11'56"
C16	16.65'	450.00'	2°07'14"
C17	22.85'	450.00'	2°54'32"
C18	30.50'	450.00'	3°52'59"
C19	20.04'	47.50'	24°10'04"
C20	2.92'	40.00'	4°10'14"
C21	21.84'	25.00'	50°02'47"

RADIAL TABLE	
NO.	BEARING
R1	N88°10'31"E
R2	N53°20'04"E
R3	S87°43'00"E
R4	S68°21'21"W
R5	N70°12'32"W
R6	N66°39'20"E
R7	N48°01'18"W

RECORD DATA
 (1) BOOK K MAPS PAGE 51
 (2) BOOK 12 SURVEYS PAGE 64

LINE TABLE		
NO.	BEARING	LENGTH
L1	N20°16'14"E	21.15'
L2	N60°01'45"W	4.00'
L3	N20°16'14"E	30.82'
L4	N20°02'32"E	7.99'
L5	S89°28'54"W	12.16'
L6	N23°51'14"W(R)	7.50'



SCALE OF FEET 1" = 40'

- LEGEND
- FOUND AS NOTED
 - ⊗ FOUND NAIL & WASHER STAMPED L.S. 5260
 - ⊙ FOUND RAILROAD SPIKE
 - SET BOXED SURVEY MONUMENT TAGGED L.S. 4519
 - 045-010-041 ASSESSORS PARCEL NUMBER
 - OR OFFICIAL RECORDS OF PLACER COUNTY
 - CH CHORD
 - T TOTAL
 - P.U.E. PUBLIC UTILITY EASEMENT
 - L.E. LANDSCAPE EASEMENT
 - P.L.E. PRIVATE LANDSCAPE EASEMENT
 - P.D.E. PRIVATE DRAINAGE EASEMENT
 - E.A.E. EMERGENCY ACCESS EASEMENT
 - RR RAILROAD
 - () RECORD DATA
 - R RADIAL

LOT MONUMENTATION NOTES:
 EACH FRONT LOT CORNER IS MONUMENTED WITH A 1" BRASS DISC STAMPED "LS 4519" SET IN THE SIDEWALK OR CURB ON THE PROJECTION OF THE SIDE LOT LINE 1.00 FEET FROM THE LOT CORNER.
 EACH REAR PROPERTY CORNER IS MONUMENTED WITH A 5/8" REBAR TAGGED L.S. 4519 SET 3.00 FEET ALONG THE SIDE LOT LINE FROM THE LOT CORNER.

FINAL MAP OF GRANITE TERRACE

SUBDIVISION NO. SD-2013-04
 A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 20, T. 11 N., R. 7 E., M.D.B. & M., CITY OF ROCKLIN, PLACER COUNTY, STATE OF CALIFORNIA
 JUNE 2021
 GUIDE ENGINEERING