

ASSESSMENT DIAGRAM

**COOL POOLS (BZ-2020-001)
ANNEXATION MAP NO. 65
COMMUNITY FACILITIES DISTRICT NO. 5**

LOT 6, IN BLOCK G, ACCORDING TO "MAP OF THE TOWN OF ROCKLIN PLACER COUNTY CALIFORNIA, NE 1/4 SEC. 19 THIN. R. 7E." RECORDED AUGUST 9, 1893 IN BOOK "A" OF MAPS, AT PAGE 28. EXCEPTING THEREFROM THAT PORTION GRANTED TO THE CITY OF ROCKLIN, A MUNICIPAL CORPORATION BY GRANT DEED RECORDED JUNE 6, 1991, AS INSTRUMENT NO. 91-32384, OFFICIAL RECORDS

NOTES:

REFERENCE IS HEREBY MADE TO THAT CERTAIN MAP ENTITLED "PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 5, CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA," FILED THE 13th DAY OF SEPTEMBER, 1996, AT THE HOUR OF 2:06 P.M. IN BOOK 3 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT PAGE 4, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF PLACER, STATE OF CALIFORNIA, WHICH THIS ANNEXATION MAP AFFECTS.

CITY CLERK'S STATEMENT:

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF ROCKLIN THIS ____ DAY OF _____, 2021.

BY: _____ DATE: _____

HOPE ITHURBURN
CITY CLERK OF THE CITY OF ROCKLIN

CITY COUNCIL'S STATEMENT:

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF ANNEXATION NO. 65 TO COMMUNITY FACILITIES DISTRICT NO. 5 CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF ROCKLIN, AT THE MEETING THEREOF, HELD ON THE ____ DAY OF _____, 2021, BY ITS RESOLUTION NO. _____.

BY: _____ DATE: _____

HOPE ITHURBURN
CITY CLERK OF THE CITY OF ROCKLIN

RECORDER'S STATEMENT:

FILED THIS ____ DAY OF _____, 2021 AT THE HOUR OF _____, O'CLOCK ____M. IN THE BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE ____ IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF PLACER, STATE OF CALIFORNIA.

BY: _____

RYAN RONCO
PLACER COUNTY RECORDER

FILE NO. _____

BY: _____

DEPUTY

FEE: _____

VICINITY MAP

