

**QUARRY ROW
ANNEXATION MAP NO. 66
COMMUNITY FACILITIES DISTRICT NO. 5**

A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 17
OF TOWNSHIP 11 SOUTH, RANGE 7 EAST, MOUNT DIABLO BASE AND MERIDIAN
CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA

SHEET 1 OF 1

AUGUST 2021

GEO LAND, INC

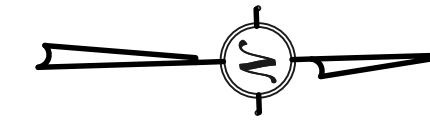
SURVEYING • MAPPING • LEGAL DOCS
8854 GREENBACK LANE, SUITE 3
ORANGEVALE, CA 95662,
916-871-4789
WWW.GEOLANDINC.COM

NOTES

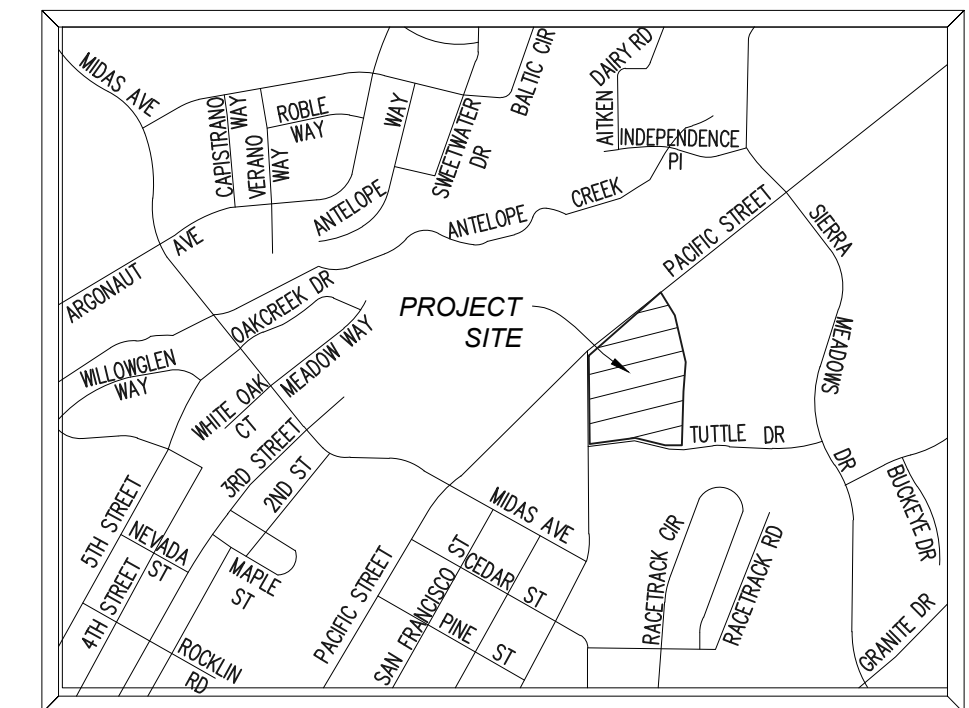
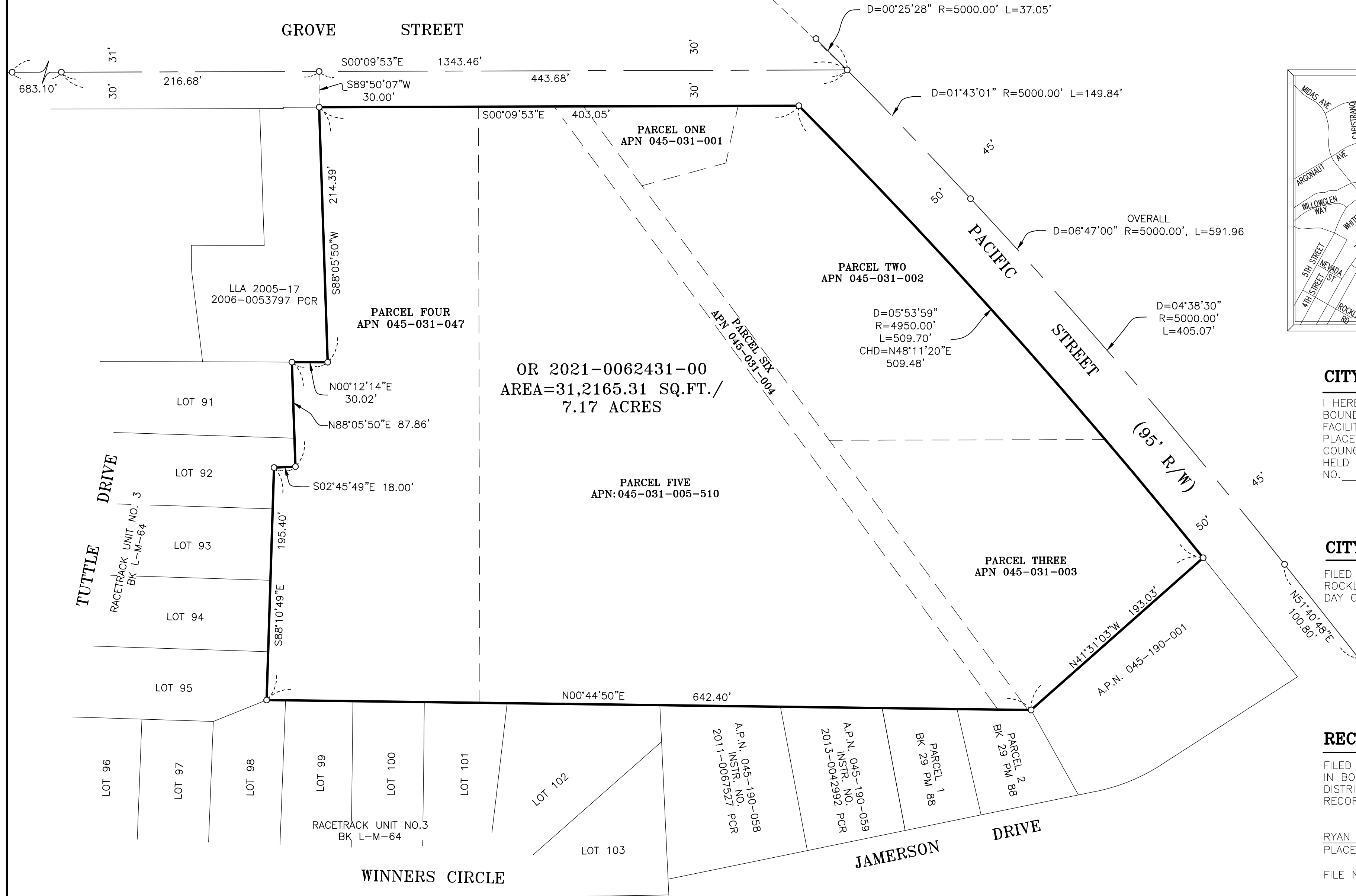
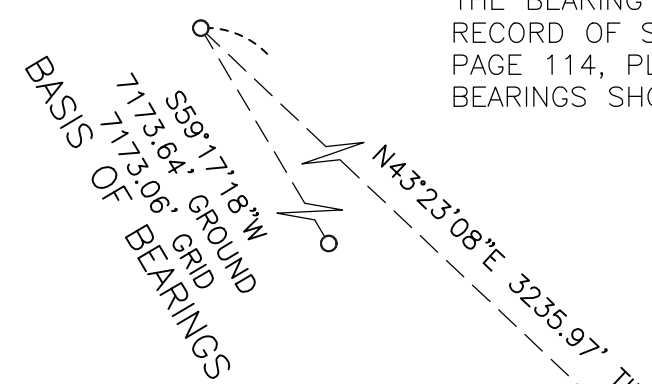
REFERENCE IS HEREBY MADE TO THAT CERTAIN MAP ENTITLED "PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 5, CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA," FILED THE 13TH DAY OF SEPTEMBER, 1996, AT THE HOUR OF 2.06 P.M., IN BOOK 3 OF MAPS COMMUNITY FACILITIES DISTRICT AT THE PAGE 4, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF PLACER, STATE OF CALIFORNIA, WHICH THIS ANNEXATION MAP AFFECTS.

BASIS OF BEARINGS

THE BEARING S59°17'18"W AS ESTABLISHED ON THAT CERTAIN RECORD OF SURVEY RECORDED IN BOOK 18 OF SURVEYS, AT PAGE 114, PLACER COUNTY RECORDS IS THE BASIS OF ALL BEARINGS SHOWN HEREON.



SCALE 1"=60'



CITY COUNCIL'S STATEMENT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF ANNEXATION NO. 66 TO THE COMMUNITY FACILITIES DISTRICT NO. 5, CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF ROCKLIN, AT A MEETING THEREOF, HELD ON THE ___ DAY OF ___, 2021. BY ITS RESOLUTION NO. _____.

HOPE ITHURBURN
CITY CLERK OF THE CITY OF ROCKLIN

CITY CLERK'S STATEMENT

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA, THIS ___ DAY OF ___, 2021.

HOPE ITHURBURN
CITY CLERK OF THE CITY OF ROCKLIN

RECORDER'S STATEMENT

FILED THIS ___ DAY OF ___, 2021, AT THE HOUR OF ___M. IN BOOK ___ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE ___, IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF PLACER, STATE OF CALIFORNIA.

RYAN RONCO, PLACER COUNTY RECORDER
BY: _____ DEPUTY
FILE NO. _____ FEE: _____