## **RESOLUTION NO. 2022**

## RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROCKLIN ORDERING THE PREPARATION OF THE ENGINEER'S REPORT FOR LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 2

WHEREAS, pursuant to Division 15, Part 2, of the Streets and Highways Code of the State of California, being known as the "Landscaping and Lighting Act of 1972" ("the Act"), the City Council of the City of Rocklin has formed a maintenance district that is known and designated as:

LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 2 (hereinafter referred to as the "Maintenance District"); and

WHEREAS, at this time, the City Council of the City of Rocklin desires to take proceedings for the annual levy of the assessments as required following the formation of said Maintenance District; and

WHEREAS, these proceedings for the annual levy of assessments shall relate to the fiscal year commencing July 1, 2022 and ending June 30, 2023; and

WHEREAS, there has been submitted, at this time as Exhibit A, to the City Council of the City of Rocklin for its consideration a map showing the boundaries of the area affected by the annual levy of the assessment for the above-referenced fiscal year. No new improvements or substantial changes to existing improvements are proposed; and

WHEREAS, the Act requires a written report consisting of the following:

- 1. Plans and specifications of the improvements to be maintained;
- An estimate of the costs for maintaining the improvements for the ensuing fiscal year;
- 3. A diagram of the area proposed to be assessed; and
- 4. An assessment of the estimated costs for the maintenance work for said fiscal year.

NOW, THEREFORE, the City Council of the City of Rocklin does resolve as follows:

<u>Section 1.</u> The above recitals are all true and correct.

<u>Section 2.</u> A map entitled "Landscape and Lighting Maintenance District No. 2" as submitted to the City Council, showing the boundaries of the proposed area to be assessed is hereby approved and adopted by this City Council, and a copy

shall be on file in the office of the City Clerk and open for public inspection. The proposed parcels and properties within said area are those to be assessed to pay certain costs and expenses for said maintenance work.

<u>Section 3.</u> The proposed maintenance work within the area proposed to be assessed shall be for certain street lighting improvements and landscape maintenance, as said maintenance work shall be set in the Engineer's Report to be prepared for the City Council for consideration.

<u>Section 4.</u> That the City Engineer is hereby ordered to prepare a "Report" relating to said annual assessment and levy in accordance with the provisions of Chapter 1, Article 4, commencing with Section 22565, of the Act.

<u>Section 5.</u> Upon completion, said "Report" shall be filed with the City Clerk who shall then submit the same to the City Council for its consideration pursuant to Section 22623 and 22624 of the Act.

PASSED AND ADOPTED this 10th day of May, 2022, by the following vote:

AYES: Councilmembers:

NOES: Councilmembers:

- ABSENT: Councilmembers:
- ABSTAIN: Councilmembers:

Bill Halldin, Mayor

ATTEST:

Hope Ithurburn, City Clerk



EXHIBIT A

Page 1 of Exhibit A to Reso. No. 2022-