

**CROFTWOOD UNIT 2 SD-2017-0002
ANNEXATION MAP NO. ___ OF
COMMUNITY FACILITIES DISTRICT NO. 1**

ALL OF PARCEL A, AS SHOWN ON PARCEL MAP NO. DL-75-1,
FILED IN BOOK 8 OF PARCEL MAPS, AT PAGE 21 LYING IN THE
SOUTHWEST 1/4 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16,
TOWNSHIP 11 NORTH, RANGE 7 EAST, M.D.M.
CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA

SEPTEMBER 2022



NOTES:

REFERENCE IS HEREBY MADE TO THAT CERTAIN MAP ENTITLED "PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 1, CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA", FILED THE 3RD DAY OF APRIL, 1987, AT THE HOUR OF 9:12 A.M. IN BOOK 1 OF MAPS OF COMMUNITY FACILITIES DISTRICT, AT PAGE 2, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF PLACER, STATE OF CALIFORNIA, WHICH THIS ANNEXATION MAP AFFECTS.

CITY CLERK'S STATEMENT

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA, THIS _____ DAY OF _____, 2022.

HOPE ITHURBURN,
CITY CLERK OF THE CITY OF ROCKLIN

CITY COUNCIL'S STATEMENT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF ANNEXATION NO. _____ TO COMMUNITY FACILITIES DISTRICT NO. 1, CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF ROCKLIN, AT A REGULAR MEETING THEREOF, HELD ON THE _____ DAY OF _____, 2022, BY ITS RESOLUTION NO. _____.

HOPE ITHURBURN,
CITY CLERK OF THE CITY OF ROCKLIN

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2022, AT THE HOUR OF _____ O'CLOCK _____ M. IN BOOK _____ OF MAPS OF COMMUNITY FACILITIES DISTRICT, AT PAGE _____, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF PLACER, STATE OF CALIFORNIA.

RYAN RONCO
PLACER COUNTY RECORDER

BY: _____
DEPUTY

FILE NO. _____

FEE: _____

INDIAN CREEK PARCEL MAP, 36 P.M. 26
PARCEL 3
APN: 045-044-072

ANNEXATION AREA
APN: 045-053-015
25.940± ACRES

